



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST**

**[FOR WEDNESDAY, THE 06<sup>TH</sup> DAY OF MARCH, 2019]**

**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]**

**TIME 10:00 A.M. TO 01:00 P. M. AND 02:00 P. M. TO 04:00 P. M.**

**BEFORE**

**HON'BLE THE CHIEF JUSTICE  
HON'BLE MRS. JUSTICE MEENAKSHI M. RAI**

**COURT NO - 1**

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<b>Sr. No.</b>	<b>Case Number</b>	<b>Main Parties</b>	<b>Petitioner Advocate</b>	<b>Respondent Advocate</b>
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**ADMISSION**

1)	WP(PIL)/3/2019	VIVEK ANAND BASNETT Vs UNION OF INDIA AND ORS.	MR. MEHMOOD PRACHA MR. RUDRA CHATTERJEE	MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. S. K. CHETTRI, ASSISTANT GOVT. ADVOCATE MS. POLLIN RAI, ASST. GOVT. ADVOCATE
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**ORDERS**

2)	WP(PIL)/9/2018	SLOMITA RAI Vs STATE OF SIKKIM AND ORS.	MR. SISHIR MOTHAY MS. MINGMA LHAMU SHERPA MR. BIDUR R. LEPCHA MR. ROMIT GURUNG MR. LIBRON WANGCHUK RONGONG MR. KARMA NAMGYAL DENZONGPA PETITIONER IN PERSON	MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. S. K. CHETTRI, ASST. GOVT. ADVOCATE MR. JORGAY NAMKA MS. PANILA THEENGH MS. TASHI DOMA SHERPA MR. PRAJWAL RAI MR. MANISH KR. JAIN MR. ZANGPO SHERPA MR. SANGAY GYURMEY BHUTIA MR. JUSHAN LEPCHA MS. POLLIN RAI, ASST. GOVT. ADVOCATE
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**With**

IA NO.3/2018

(An application for placing documents on record.)

3)	WP(PIL)/7/2017	IN RE MENACE OF STRAY DOGS IN GANGTOK	MR. A. MOULIK, SENIOR ADVOCATE, AMICUS CURIAE MS. GITA BISTA, AMICUS CURIAE	MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. S.K. CHETTRI, ASST. GOVT. ADVOCATE MR. JORGAY NAMKA MR. PRAJWAL RAI MS. PANILA THEENGH MS. TASHI DOMA SHERPA MS. POLLIN RAI, ASST. GOVT. ADVOCATE
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4) WP(PIL)/14/2018 IN RE - CONTEMPLATING  
SUICIDE IN SIKKIM

MR. THINLAY DORJEE  
BHUTIA,  
GOVERNMENT  
ADVOCATE  
MR. S. K. CHETTRI,  
ASST. GOVT.  
ADVOCATE  
MS. POLLIN RAI, ASST.  
GOVT. ADVOCATE

**With**

IA NO.1/2019

(An application for seeking time to file report.)

**NOTE:-**

- 1. SLIP CONTAINING CASES RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**(N.G. SHERPA)**  
**REGISTRAR GENERAL**