



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST**

**[FOR THURSDAY, THE 06<sup>TH</sup> DAY OF JUNE, 2019]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
(After rising of the First Division Bench)**

**BEFORE  
HON'BLE MRS. JUSTICE MEENAKSHI M. RAI  
HON'BLE SHRI JUSTICE BHASKAR RAJ PRADHAN  
COURT NO - 2**

---

<b>Sr. No.</b>	<b>Case Number</b>	<b>Main Parties</b>	<b>Petitioner Advocate</b>	<b>Respondent Advocate</b>
----------------	--------------------	---------------------	----------------------------	----------------------------

---

**ORDERS**

1)	WP(C)/20/2016 TIED UP	Y. T. LEPCHA Vs STATE OF SIKKIM AND ORS	MR. B. SHARMA, SR. ADVOCATE MS. PEMA LHAMU LEPCHA MR. BHOLA NATH SHARMA MS SUJANA RAI MR R. P. SHARMA MR. R. P. SHARMA MR. SUNIL BARAILY MR. SAFAL SHARMA	MR. J. B. PRADHAN, ADDL. ADVOCATE GENERAL MR. KARMA THINLAY, SR. GOVT. ADVOCATE MR. S.K. CHETTRI, ASST. GOVT. ADVOCATE MR. RANJIT PRASAD MS. ARCHANA SHARMA MR. KUNZANG DICHEN BHUTIA MR. SUDHIR PRASAD MR. VINEET PRASAD MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MS. POLLIN RAI, ASST. GOVT. ADVOCATE MS. PEMA BHUTIA MS SUNITA PRADHAN MS. K. D. BHUTIA MS. TSHERING UDEN SHERPA
----	--------------------------	-----------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

**With**

IA NO.5/2018

(An Application in terms of order dated 2/11/2018)

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**(N.G. SHERPA)  
REGISTRAR GENERAL**