



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR FRIDAY, THE 08<sup>TH</sup> DAY OF MARCH, 2019]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
(After rising of the Division Bench)  
BEFORE  
HON'BLE THE CHIEF JUSTICE  
COURT NO - 1**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
<b><u>ADMISSION</u></b>				
1)	Appeal/1/2018 (Under Section 42 of the Prevention of Money Laundering Act, 2002)	DIRECTORATE OF ENFORCEMENT (PMLA) Vs EASTERN INSTITUTE FOR INTEGRATED LEARNING IN MANAGEMENT UNIVERSITY AND ORS	MR. JIGMEE PHUNCHOK BHUTIA DR. SONALI GOPALRAO BADHE MS. RAJANI RIZAL	MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. S. K. CHETTRI, ASST. GOVT. ADVOCATE MS. POLLIN RAI, ASST. GOVT. ADVOCATE
<b>With</b> IA NO.1/2018 (An affidavit for condonation of delay.)				
 IA NO.2/2018 (An application for stay.)				
<b><u>ORDERS</u></b>				
2)	WP(C)/30/2018	KISHAN KUMAR BHUJEL Vs STATE OF SIKKIM AND OTHERS	DR. DOMA T. BHUTIA MS. PREETI CHETTRI	MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. S. K. CHETTRI, ASST. GOVT. ADVOCATE MS. POLLIN RAI, ASST. GOVT. ADVOCATE
<b>With</b> IA NO.2/2019 (An Application for seeking time to file additional Counter Affidavit.)				
<b><u>HEARING</u></b>				
3)	RFA/8/2017	M/S PHONOGRAPHIC PERFORMANCE LTD. Vs TARA PALACE HOTEL AND OTHERS	MR. SUDESH JOSHI MR. TANMOY ROY MS. MANITA PRADHAN MR SUJAN SUNWAR	MS. BANDANA PRADHAN MS. TASHI DOMA
<b>With</b> IA NO.2/2019 (An application for adjournment.)				

4)	RFA/9/2017	M/S PHONOGRAPHIC PERFORMANCE LTD. Vs ARTHUR'S PLUR AND OTHERS	MR. SUDESH JOSHI MR. TANMOY ROY MS. MANITA PRADHAN MR SUJAN SUNWAR	MS. SACHINA P. Y. SUBBA MR TASHI NORBU BASI
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**With**

IA NO.2/2019

(An application for adjournment.)

**NOTE:-**

- 1. SLIP CONTAINING CASES RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**(N.G. SHERPA)  
REGISTRAR GENERAL**