



**THE HIGH COURT OF SIKKIM
GANGTOK
DAILY CAUSELIST**

[FOR FRIDAY, THE 10TH DAY OF MAY, 2019]

**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M
BEFORE HON'BLE THE CHIEF JUSTICE]**

(After rising of the Second Division Bench)

BEFORE

HON'BLE MRS. JUSTICE MEENAKSHI M. RAI

COURT NO - 2

| Sr. No. | Case Number | Main Parties | Petitioner Advocate | Respondent Advocate |
|----------------|--------------------|---------------------|----------------------------|----------------------------|
|----------------|--------------------|---------------------|----------------------------|----------------------------|

ADMISSION

- | | | | | |
|----|--------------|---|---|--|
| 1) | RSA/5/2019 | MAHESH AGARWAL AND ORS. Vs UMESH AGARWAL | MS. TAMANNA CHHETRI MS. MALATI SHARMA MS. SUDHA SEWA | |
| 2) | WP(C)/4/2019 | SHRI ONG TSHERING BHUTIA Vs SHRI NARESH SUBBA AND ORS. | MR. SUDESH JOSHI MS. MANITA PRADHAN MR. SUJAN SUNWAR MR. S. P. TAMANG MS. SANGITA AGARWAL | |

With

IA NO.1/2019

(An application for Stay.)

- | | | | | |
|----|--------------|---|---|--|
| 3) | WP(C)/5/2019 | M/S BALCHAND UDAIRAM Vs SHRI NARESH SUBBA AND ORS. | MS. MANITA PRADHAN MR. SUDESH JOSHI MR. SUJAN SUNWAR MR. S. P. TAMANG MS. SANGITA AGARWAL | |
|----|--------------|---|---|--|

With

IA NO.1/2019

(An application for stay.)

- | | | | | |
|----|--------------|--|--|--|
| 4) | WP(C)/6/2019 | M/S. RAMJILAL TARACHAND Vs SHRI NARESH SUBBA AND ORS. | MR. SUDESH JOSHI MR. SUJAN SUNWAR MS. MANITA PRADHAN MR. GANESH M. CHETTRI MR. S. P. TAMANG MS. SANGITA AGARWAL | |
|----|--------------|--|--|--|

With

IA NO.1/2019

(An application for stay.)

HEARING

5) CrI. A./22/2018

RAM BIJAY SINGH
Vs
STATE OF SIKKIM

MS. MALATI SHARMA
MS. TAMANNA CHHETRI,
LEGAL AID COUNSEL
MS SUDHA SEWA

MR. S. K. CHETTRI,
ASST. PUBLIC
PROSECUTOR
MR. THINLAY D.
BHUTIA, ADDL.
PUBLIC PROSECUTOR
MS POLLIN RAI, ASST.
PUBLIC PROSECUTOR

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

BY ORDER OF HON'BLE THE CHIEF JUSTICE

**(N.G. SHERPA)
REGISTRAR GENERAL**