



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR FRIDAY, THE 10<sup>th</sup> DAY OF MAY, 2019]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
(After rising of the Second Division Bench)  
BEFORE  
HON'BLE SHRI JUSTICE BHASKAR RAJ PRADHAN  
COURT NO - 3**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
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**ADMISSION**

1)	RFA/3/2019	DINKU KHATI Vs KAMAL KUMARI SUBBA	MS. GITA BISTA, LEGAL AID COUNSEL MS. ANUSHA BASNET	
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**HEARING**

2)	CRL. REV. P/8/2015	RADHEY SHYAM SWAMI Vs JAGAT SINGH SINGHI	MS MON MAYA SUBBA  MR DEWEN SHARMA MR. ZANGPO SHERPA MR SANGAY GURMEY BHUTIA MS DOMA LEPCHA MR JUSHAN LEPCHA MR. ZANGPO SHERPA MR KUNZANG DICHEN BHUTIA MR SANGAY GYURMEY BHUTIA MS. DOMA LEPCHA	MS. ZOLA MEGI MR. JORGAY NAMKA MS PANILA THEENGH MS PEMA BHUTIA MS. CHENGA DOMA BHUTIA
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**With**

IA NO.15/2019

(An application filed under section 391 r/w 482 Cr. P. C, 1973.)

<b>With</b>	CRL. REV. P/1/2016	JAGAT SINGH SINGHI Vs RADHEY SHYAM SWAMI AND ANOTHER	MS TASHI DOMA SHERPA MS PANILA THEENGH MS PEMA BHUTIA MR. JORGAY NAMKA	MR S. K. CHETTRI, ASST. PUBLIC PROSECUTOR MR DEWEN SHARMA MR SANGAY GYURMEY BHUTIA MR. ZANGPO SHERPA MS POLLIN RAI, ASST. PUBLIC PROSECUTOR MR THINLAY DORJEE BHUTIA, ADDL. PUBLIC PROSECUTOR MR. JUSHAN LEPCHA
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**With**

IA NO.1/2016

(An application for condonation of delay)

IA NO.3/2018

(An application for amendment of CrI. Rev. P. No. 1 of 2016.)

3)	WP(C)/34/2018	GARJA MAN SUBBA AND OTHERS Vs STATE OF SIKKIM AND OTHERS	MS. K. D. BHUTIA MS. ARCHANA SHARMA MR. RANJIT PRASAD MS. TSHERING UDEN SHERPA	MR. S. K. CHETTRI, ASST. GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MS. POLLIN RAI, ASST. GOVT. ADVOCATE
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**With**

IA NO.3/2019

(An application for adjournment.)

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**(N.G. SHERPA)  
REGISTRAR GENERAL**