



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST  
[FOR TUESDAY, THE 11<sup>TH</sup> DAY OF JUNE, 2019]  
[ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]  
(After rising of the Division Bench)  
BEFORE  
HON'BLE MRS. JUSTICE MEENAKSHI M. RAI  
COURT NO - 2**

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
<b><u>ADMISSION</u></b>				
1)	WP(C)/20/2019	SANTOSH DONG Vs STATE OF SIKKIM AND ORS.	DR. DOMA T. BHUTIA MR. KRISHNA BHANDARI MR. MADHUKAR DHAKAL MR. ROSHAN SANYASHI MR. RAGHVENDRA KUMAR	MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. T. YOUNGDA, GOVT. ADVOCATE MR. S. K. CHETTRI, ASST. GOVT. ADVOCATE MS. POLLIN RAI, ASST. GOVT. ADVOCATE
2)	BAIL APPLN./1/2019	SUMANTRA GUPTA Vs STATE OF SIKKIM	MR. SONAM RINCHEN LEPCHA	MR. THINLAY D. BHUTIA, ADDL. PUBLIC PROSECUTOR MR. T. YOUNGDA, ADDL. PUBLIC PROSECUTOR MR. S. K. CHETTRI, ASST. PUBLIC PROSECUTOR MS POLLIN RAI, ASST. PUBLIC PROSECUTOR
<b><u>ORDERS</u></b>				
3)	CrI. A./33/2018	SANCHA BAHADUR SUBBA Vs RAMESH SHARMA	MR. UMESH RANPAL MR. RAGHVENDRA KUMAR MS. KESSANG CHODEN TAMANG	MR. S. S. HAMAL MR. LEADA T. BHUTIA MS. SABINA CHETTRI MS. SAROJA CHETTRI
<b>With</b> IA NO.1/2018 (An application to adduce additional evidence.)				
4)	CrI. A./34/2018	SANCHA BAHADUR SUBBA Vs RAMESH SHARMA	MS. KESANG CHODEN TAMANG MR. RAGHVENDRA KUMAR MR. UMESH RANPAL MS. SANJU GUPTA	MR. S. S. HAMAL MR. LEADA T. BHUTIA MS. SABINA CHETTRI MS. SAROJA CHETTRI
<b>With</b> IA NO.1/2018 (An application to adduce additional evidence.)				

5) CrI. A./35/2018

SANCHA BAHADUR SUBBA  
Vs  
RAMESH SHARMA

MR. UMESH RANPAL  
MR. RAGHVENDRA KUMAR  
MS. KESANG CHODEN  
TAMANG  
MS. SANJU GUPTA

MR. LEADA T. BHUTIA  
MR. S. S. HAMAL  
MS. SABINA CHETTRI  
MS. SAROJA CHETTRI

**With**

IA NO.1/2018

(An application for placing additional documents on record.)

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**(N.G. SHERPA)  
REGISTRAR GENERAL**