



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST**

**[FOR TUESDAY, THE 11<sup>TH</sup> DAY OF JUNE, 2019]**

**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]**

**Time 10:30 A.M. TO 01:00 P. M. AND 02:00 P. M. TO 04:30 P. M.**

**BEFORE**

**HON'BLE THE CHIEF JUSTICE  
HON'BLE MRS. JUSTICE MEENAKSHI M. RAI**

**COURT NO - 1**

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<b>Sr. No.</b>	<b>Case Number</b>	<b>Main Parties</b>	<b>Petitioner Advocate</b>	<b>Respondent Advocate</b>
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**ADMISSION**

1)	WP(PIL)/7/2019	IN RE- MONITORING IMPLEMENTATION OF PRAYERS IN MANISH KUMAR V UNION OF INDIA, W P C NO. 183 OF 2013		MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. T. YOUNGDA, GOVT. ADVOCATE MR. S. K. CHETTRI, ASSTT. GOVT. ADVOCATE MS. POLLIN RAI, ASST. GOVT. ADVOCATE
2)	WP(PIL)/8/2019	IN RE 300 YAKS STARVE TO DEATH IN NORTH SIKKIM		MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. T. YOUNGDA, GOVT. ADVOCATE MR. S. K. CHETTRI, ASSTT. GOVT. ADVOCATE MS. POLLIN RAI, ASST. GOVT. ADVOCATE
3)	CRL.L.P/6/2019	STATE OF SIKKIM Vs RUPESH MANGER (THAPA)	MR. THINLAY D. BHUTIA, ADDL. PUBLIC PROSECUTOR MR. T. YOUNGDA, ADDL. PUBLIC PROSECUTOR MR. S. K. CHETTRI, ASSTT. PUBLIC PROSECUTOR MS. POLLIN RAI, ASST. PUBLIC PROSECUTOR	

**With**

IA NO.1/2019

(An application for condonation of delay.)

**ORDERS**

4      **IA NO. 2/2019**                      M/S SIKKIM ORGANICS  
         (An application for                      Vs  
         modification of the                      UNION OF INDIA AND  
         order dated                                      OTHERS  
         04.03.2019.)  
         Arising out of  
         **WP(C)/20/2018**

**NOTE:-**

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**(N.G. SHERPA)  
REGISTRAR GENERAL**