



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST**

**[FOR WEDNESDAY, THE 13<sup>th</sup> DAY OF MARCH, 2019]**

**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]**

**TIME 10:00 A.M. TO 01:00 P. M. AND 02:00 P. M. TO 04:00 P. M.**

**BEFORE**

**HON'BLE SHRI JUSTICE BHASKAR RAJ PRADHAN**

**COURT NO - 3**

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<b>Sr. No.</b>	<b>Case Number</b>	<b>Main Parties</b>	<b>Petitioner Advocate</b>	<b>Respondent Advocate</b>
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**ADMISSION**

1)	CrI. A./5/2019	PEMA SHERPA Vs STATE OF SIKKIM	MR. GULSHAN LAMA, LEGAL AID COUNSEL	MR. THINLAY D. BHUTIA, ADDL. PUBLIC PROSECUTOR MR. S. K. CHETTRI, ASSTT. PUBLIC PROSECUTOR MS. POLLIN RAI, ASST. PUBLIC PROSECUTOR
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**HEARING**

2)	CrI. A./15/2018	CENTRAL BUREAU OF INVESTIGATION Vs PRATAP MAKHIJA AND OTHERS	MR. ANIRBAN MITRA	MR. S. S. HAMAL MS. SUSHMA LEPCHA MS. P. CHHETRI MR. SUDESH JOSHI MS. MANITA PRADHAN MR. SUJAN SUNWAR MR. SONAM P. TAMANG MS. TAMANNA CHHETRI MS. MALATI SHARMA MS. BANDANA PRADHAN MS. SARITA BHUSAL MR. B. K. RAI MR. LOKNATH KHANAL MR. BHUSHAN NEPAL
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**With**

IA NO.1/2018

(Application for modification of order dated 30.5.2018.)

IA NO.2/2018

(An application for modification of order dated 30.5.2018.)

3) WP(C)/74/2017 HARI PRASAD THAPA (MANGER) AND OTHERS Vs CONTROLLER OF EXAMINATIONS AND OTHERS MR RANJIT PRASAD MS K.D. BHUTIA MS ARCHANA SHARMA MS. TSHERING UDEN SHERPA MR. THINLAY DORJEE BHUTIA, GOVT. ADVOCATE MR. BHUSHAN NEPAL MR. S.K. CHETTRI, ASST. GOVT. ADVOCATE MR. THUPDEN G. BHUTIA MS. ARUNA CHHETRI MS. HEMLATA SHARMA MR. SONAM RINCHEN LEPCHA MS. POLLIN RAI, ASST. GOVT. ADVOCATE

**With**

IA NO.2/2019

(An application for adjournment.)

**With** WP(C)/66/2017 CHODEN KAZI AND ANOTHER Vs STATE OF SIKKIM AND OTHERS. MR. ZANGPO SHERPA MR SANGAY GURMEY BHUTIA MR DEWEN SHARMA MS MON MAYA SUBBA MR. JUSHAN LEPCHA MR. S.K. CHETTRI, ASST. GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. BHUSAN NEPAL MR. SONAM RINCHEN LEPCHA MS. HEMLATA SHARMA MR. THUPDEN G. BHUTIA MS. ARUNA CHHETRI MS. POLLIN RAI, ASST. GOVT. ADVOCATE

**With**

IA NO.2/2019

(an application for adjournment.)

**NOTE:-**

- 1. SLIP CONTAINING CASES RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**(N.G. SHERPA)  
REGISTRAR GENERAL**