



**THE HIGH COURT OF SIKKIM
GANGTOK
DAILY CAUSELIST**

[FOR MONDAY, THE 13th DAY OF MAY, 2019]

**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:30 A.M
BEFORE HON'BLE THE CHIEF JUSTICE]**

Time 10:30 A.M. TO 01:00 P. M. AND 02:00 P. M. TO 04:30 P. M.

BEFORE

HON'BLE MRS. JUSTICE MEENAKSHI M. RAI

COURT NO - 2

Sr. No.	Case Number	Main Parties	Petitioner Advocate	Respondent Advocate
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ADMISSION

1)	WP(C)/12/2019	SIKKIM MANIPAL UNIVERSITY AND ANR Vs UNION OF INDIA AND ORS.	MR. TASHI RAPTEN BARFUNGPA MR. UGANG LEPCHA MS. RITU SUBBA MR. HISSAY GYALTSEN	MR. T. YOUNGDA, GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. S. K. CHETTRI, ASST. GOVT. ADVOCATE MS. POLLIN RAI, ASST. GOVT. ADVOCATE
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With

IA NO.1/2019

(An application for Interim Relief.)

With	WP(C)/14/2019	SHIJO JOHN JOSEPH Vs UNION OF INDIA AND ORS.	MR. JORGAY NAMKA MS. PANILA THEENGH MS. TASHI DOMA SHERPA MR. SIMON SUBBA	MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. T. YOUNGDA, GOVT. ADVOCATE MR. S. K. CHETTRI, ASST. GOVT. ADVOCATE MS. POLLIN RAI, ASST. GOVT. ADVOCATE
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HEARING

2)	WP(C)/60/2016 PART HEARD	SIKKIM STUDENTS WELFARE ASSOCIATION OF CHANDIGARH Vs STATE OF SIKKIM AND ORS.	DR. DOMA T. BHUTIA MS BABITA RAI MS DR. DOMA T. BHUTIA, LEGAL AID COUNSEL MS RACHHITTA RAI	MR. S.K. CHETTRI, ASST. GOVT. ADVOCATE MS. POLLIN RAI, ASST. GOVT. ADVOCATE MR. MANISH KR. JAIN MR. KARMA THINLAY, CENTRAL GOVT. COUNSEL MR. THINLAY DORJEE BHUTIA MR. D.K. SIWAKOTI MR LEONARD GURUNG MS HEMLATA SHARMA MR. THUPDEN G. BHUTIA
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3) MAC App./11/2017 MUNICIPAL COMMISSIONER,
GMC AND ANOTHER MS. PANILA THEENGH
Vs MR. JORGAY NAMKA MR. K. B. CHHETRI
PABITRA SINGH KAMI AND MS. PEMA BHUTIA MR. SUNIL BARAILY
OTHERS MS. TASHI DOMA SHERPA MR. THUPDEN
MR. KARMA SONAM GYATSO BHUTIA
LHENDUP

With

IA NO.1/2017

(An application seeking stay of the impugned Judgment and Award dated 28.7.2017.)

NOTE:-

- 1. SLIP CONTAINING CASE LAWS RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

BY ORDER OF HON'BLE THE CHIEF JUSTICE

**(N.G. SHERPA)
REGISTRAR GENERAL**