



**THE HIGH COURT OF SIKKIM  
GANGTOK  
DAILY CAUSELIST**

**[FOR FRIDAY, THE 15<sup>TH</sup> DAY OF MARCH, 2019]**

**[ALL URGENT MATTERS MUST BE MENTIONED AT 10:00 A.M  
BEFORE HON'BLE THE CHIEF JUSTICE]**

**TIME 10:30 A.M. TO 01:00 P. M. AND 02:00 P. M. TO 04:00 P. M.**

**BEFORE**

**HON'BLE THE CHIEF JUSTICE  
HON'BLE MRS. JUSTICE MEENAKSHI M. RAI**

**COURT NO - 1**

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<b>Sr. No.</b>	<b>Case Number</b>	<b>Main Parties</b>	<b>Petitioner Advocate</b>	<b>Respondent Advocate</b>
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**ADMISSION**

1)	WP(PIL)/3/2019	VIVEK ANAND BASNETT Vs UNION OF INDIA AND ORS.	MR. MEHMOOD PRACHA MR. RUDRA CHATTERJEE	MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. S. K. CHETTRI, ASSISTANT GOVT. ADVOCATE MR. KARMA THINLAY, CENTRAL GOVT. COUNSEL MS. POLLIN RAI, ASST. GOVT. ADVOCATE
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**ORDERS**

2)	WP(PIL)/12/2017	IN RE - DISCHARGE OF EFFLUENTS BY PHARMA COMPANIES SITUATED AT SINGTAM	MS. MANITA PRADHAN, AMICUS CURIAE MR. SAJAL SHARMA, AMICUS CURIAE	MR. PASSANG TSHERING BHUTIA MR. AMAR BHANDARI MR. MAHENDR THAPA MR. PALCHEN DORJEE SHERPA MR. SONAM PALDEN TAMANG MS. MALATI SHARMA MR. MADHUKAR DHAKAL MR. NIMA TSH. SHERPA MR. D. SREENIVASAN MS. SABINA GURUNG MR. K.B. CHETTRI MR. S.K. CHETTRI, ASST. GOVT. ADVOCATE MR. THINLAY D. BHUTIA, GOVT. ADVOCATE MR. KARAN LIMBOO MR. UDAI P. SHARMA MR. MANISH KR. JAIN MS. TAMANNA CHHETRI MR. SURAJ CHETTRI MS. SUDHA SEWA MR. SONAM BHUTIA MR. A. THAMEEM MOHIDEEN MS. NISHA GURUNG MR. LEONARD GURUNG MS. ROMIT GURUNG MR. J. K. CHANDAK MS. KRISHNA THAPA MS. TASHI DOMA SHERPA MS. ANUSHA BASNETT MS. LADEN BHUTIA MR. SANJU GUPTA MS. RACHANA RAI MS. SAROJA CHETTRI MS. BHAWANA CHHETRI MS. SARITA RAI MS. NEETU TAMANG MR. HEM LALL MANGER MS. SUNITA CHETTRI MR. SISHIR MOTHAY MS. POLLIN RAI, ASST. GOVT. ADVOCATE
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**NOTE:-**

- 1. SLIP CONTAINING CASES RELIED ON MUST BE SUPPLIED TO THE SR. READER/READER WELL IN ADVANCE**
- 2. NAMES OF COUNSEL APPEARING IN EVERY MATTER SHALL BE SUBMITTED WELL IN ADVANCE TO THE SR. READER/READER**
- 3. NO MENTION FOR ADJOURNMENT SHALL BE ENTERTAINED BY THE COURT UNLESS PRIOR INFORMATION IS GIVEN TO THE COUNSEL FOR THE OPPOSITE PARTY(S).**

**BY ORDER OF HON'BLE THE CHIEF JUSTICE**

**(N.G. SHERPA)  
REGISTRAR GENERAL**